**NCU-FRM-05**

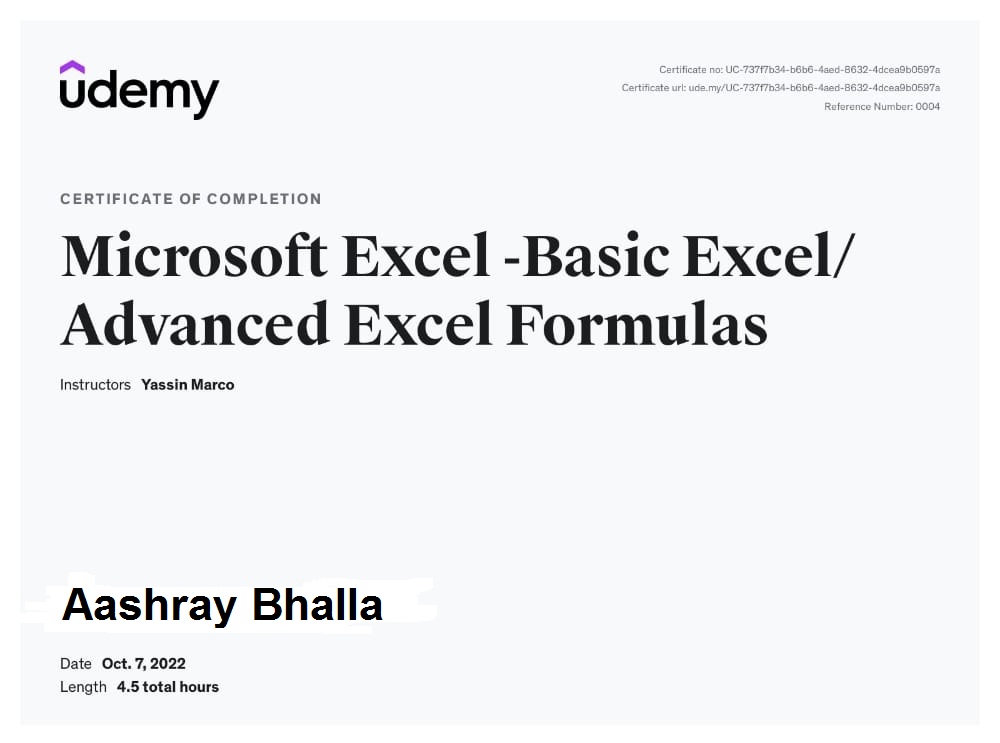
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|  | | **EVALUATION:GENERAL PROFICIENCY OF STUDENTS** | | | | | | | | | | | | | | | | **Review Date:** |
| **Sheet 1 of 2** |
| **Department** | | | |  | | | **BTECH CSE** | | |  | | |  |  | | |  | |
| **Name of Student:** | | | |  | | | **AASHRAY BHALLA** | | | | |  |  |  | | |  | |
| **Roll No** | | | |  | | | **21CSU553** | | | | | **Class** | | **GT-A** | | |  | |
|  | | | | | | | | | | | |  |  |  | | |  | |
| **Note**:Please mention the activities or participation done after the last GP evaluation as it is already evaluated. Any participation done before last GP evaluation, if mentioned below will not be evaluated.  Kindly carry the testimonials as a proof for all the details mentioned below. If the testimonials are not produced at the time of evaluation, the mentioned information will be considered incorrect and would not be evaluated.  It should be ensured that e-portfolio of the student is fully updated for participation in GP evaluation.  **\*If a student completes a slow learner / advanced learner / value addition course equivalent to one credit either through contact or MOOC,the grade obtained can be directly considered for GP.** | | | | | | | | | | | | | | | | | | |
|  |  | | |  | | |  | |  | | | |  |  | | |  | |
| 1. **APTITUDE TEST( To be conducted by department/University)*Marks Obtained \_\_\_\_ out of 30*** | | | | | | | | | | | | | | | | | | |
| **English/Verbal** | | |  | | | | |  | | | |  | | | | | | |
| **Quantitative** | | |  | | | | |  | | | |  | | | | | | |
| **Logical Reasoning** | | |  | | | | |  | | | |  | | | | | | |
| **Coding skills** | | |  | | | | |  | | | |  | | | | | | |
| **Group Discussion skills** | | |  | | | | |  | | | |  | | | | | | |
|  | | |  | | |  | |  | | | |  |  |  | | |  | |
| 1. **CO-CURRICULAR ACTIVITIES** | | | | | | | | | | | | | | | | | | |
| **I.Self study and up-skilling-Advanced skills/ tinkering lab / incubation activites** | | | | | | | | | | | | | | | | | ***Obtained \_\_\_\_ marks out of 15*** | |
| **Name of the Course** | | | | | **Semester** | | | | **Level of Participation** | | | | | **Result** | | | | |
| 1. **ADOBE LIGHTROOM MASTERCLASS** 2. **BUILDING ANDROID WIDGETS** 3. **MICROSOFT EXCEL BASIC TO ADVANCE** | | | | | **3**  **3**  **3** | | | | **PARTICIPANT**  **PARTICIPANT**  **PARTICIPANT** | | | | | **LEARNED HOW TO USE ADOBE LIGHTROOM AND OBTAINED A CERTIFICATE FOR THE SAME**  **OBTAINED A CERTIFICATE**  **OBTAINED A CERTIFICATE** | | | | |
| **II.Technical / Professional (e.g. Membership and activities in technical societies/events)** | | | | | | | | | | | | | | | | ***Obtained \_\_\_\_ marks out of 10*** | | |
| **Name of the event** | | | | | **Semester** | | | | **Level of Participation** | | | | | **Result** | | | | |
| 1. **Webinar on how to crack PI** 2. **General Profile Building and Interview preparation** 3. **IEEE COMPUTER SOCIETY** 4. **THE CLOUD DISRUPTION** | | | | | **3**  **3**  **3**  **3** | | | | **PARTICIPANT**    **PARTICIPANT**  **GRAPHIC LEAD**  **STUDENT COORDINATOR** | | | | |  | | | | |
| **II.Online courses beyond curriculum (e.g. Coursera, edx, Udemy or other standard portals)** | | | | | | | | | | | | | | | | ***Obtained \_\_\_\_ marks out of 10*** | | |
| **Name of the course** | | | | | **Online portal** | | | | | | **Certificate obtained (Y/N)** | | | | **Result/grade** | | | |
| 1. **Microsoft Excel-Basic Excel/Advanced Excel Formulas** 2. **Adobe Lightroom Masterclass- Beginner to Expert** 3. **Building Android Widgets from scratch( Learn 8 Widgets)** | | | | | **Udemy**  **Udemy**  **Udemy** | | | | | | **Y**  **Y**  **Y** | | | |  | | | |

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| 1. **Sports /cultural *Obtained \_\_\_\_ marks out of 10*** | | | | | | | | | |
| **(e.g. contribution in NSS, social welfare, flood relief, adult literacy mission, literacy, blood donation, etc.)** | | | | | | | |  |  |
| **Name of the event** | | **Semester** | | **Level of Participation** | | **Outcome** | | **Remarks** | |
|  | |  | |  | |  | |  | |
|  |  |  |  |  |  |  | | **Sheet 2 of 2** | |
| **4. Outstanding Achievements** | | | | | | | | | |
| **(Any outstanding achievement, possibly at national or international level.) (Can be repeated from the above mentioned)** | | | | | | | |  | ***Obtained \_\_\_\_ marks out of 5*** |
| **Si No.** | **Achievements** | | | | | | | **Semester** | |
|  |  | | | | | | |  | |
|  |  |  |  |  |  | | |  |  |
| **5. General Awareness**(Comments and marks to be filled by the evaluation committee on the basis of VIVA) | | | | | | | | | |
| ***Obtained \_\_\_\_ marks out of 5*** | | | | | | | | | |
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| **6. Soft Skills** (Comments and marks to be filled by the evaluation committee on the basis of VIVA) | | | | | | | | | |
| **(e.g. Attitude, Behavior, Discipline, Communication skills, Personality, etc.)** | | | | | | | ***Obtained \_\_\_\_ marks out of 10*** | | |
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| **7. Identification of Strengths and Weaknesses and focus areas** (To be filled by the mentor on the basis of e-portfolio , focus areas for next semester to be specified)  ***Obtained \_\_\_\_ marks out of 5*** | | | | | | | | |
|  | | | | | | | | |
|  |  | |  |  |  |  |  |  |
| ***Total Marks Obtained = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ out of 100.*** | | | | | | | | |
|  |  | |  |  |  |  |  |  |
| **Committee** | |  |  |  |  |  |  |  |
| **Member 1:**  **Date:** | | | **Member 2 (Mentor):**  **Date:** | | | **Member3:**  **Date:** | |  |
|  |  | |  |  |  |  |  |  |
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Text, whiteboard

Description automatically generated

Graphical user interface, application

Description automatically generated

Graphical user interface, application

Description automatically generated